

COUNCIL WORK SESSION

MARCH 18, 2019

6:30 P.M. PROMPT

- **DISCUSSION OF AGENDA**
- **DISCUSSION OF CHAPTER 1949 “SIGNS”**
(§1949.136) (2/4/19-2/19/19-3/4/19)
- **DISCUSSION OF COUNCIL SUMMER SESSION MEETING DATES**
- **EXECUTIVE SESSION** – (Personnel / Economic Development / Litigation)

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(Council Minutes and Agendas posted at www.bedfordoh.gov)

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **APPROVAL OF MINUTES**
 - a. Approval of Minutes of the Work Session of March 4, 2019
 - b. Approval of Minutes of the Regular Meeting of March 4, 2019

5. **PRESENTATIONS –**

6. **OLD BUSINESS** – (1st Rdg: 2/19/19 – 2nd Rdg: 3/4/19)
 - a. Ordinance No. 9676-19 adopt Credit Card Use Policy
 - b. Ordinance No. 9677-19 amend Ord. #6136-90 Section 151.08 (a) (c) - “Compensation for Overtime Work”
 - c. Ordinance No. 9679-19 contract with LPV Productions, Inc. for Meeting Videography (\$9,435) (3 yr) (1st Rdg: 3/4/19)
 - d. Resolution No. 2532-19 contract w/Oak Group, Inc. for additoiinal master Plans Examiner Services (1st Rdg: 3/4/19)

7. **REPORTS**
 - a. City Manager
 - b. Law Director
 - c. Finance Director
 - d. Council Reports

8. **NEW BUSINESS**
 - a. Ordinance No. 9680-19 levy assessments for delinquent water bills (1)
 - b. Ordinance No. 9681-19 amend Ord #9617-18 Chapter 906 Small Cell Wireless Facilities
 - c. Ordinance Nol 9682-19 amend #9576-18 contract w/Village of Orange
 - d. Motion to accept the Planning Commission’s recommendation of March 5, 2019 regarding JP Martini, Martini Construction Company, 2222 Hamilton Avenue, Cleveland owner Marvin Hewatt, 700 Turney Road Center, LLC., 305 Equipment Court, Lawrenceville, GA is proposing to renovate the exterior of the Sunoco Service Station and Canopy into a convenient store and gas station (roll call)
 - e. Motion to accept the Planning Commission’s recommendation of March 5, 2019 regarding Yolanda Lewis, 7110 Chestnut Drive, Walton Hills owner Michael Shore is proposing to open a Beauty Salon located at 794 Broadway Avenue (§1937.03) (B-2 District) (roll call)

9. **HEARING OF CITIZENS**

10. **ADJOURNMENT**

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